

**Notice of References Cited**

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|--------------------------------------|---|
| Application No.<br><b>08/868,200</b> | Applicant(s)<br><b>Howard B. Garber</b> |
| Examiner<br><b>Jagdish Patel</b>     | Group Art Unit<br><b>2765</b>           |
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**U.S. PATENT DOCUMENTS**

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**FOREIGN PATENT DOCUMENTS**

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| S |              |      |         |      |       |          |
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**NON-PATENT DOCUMENTS**

|     | DOCUMENT (Including Author, Title, Source, and Pertinent Pages)   | DATE      |
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